

# CALVARY BIBLE COLLEGE

Springside Road, Lumsophoh, Nongthymmai,  
Shillong -793014, Meghalaya

## DISTRICT RECOMMENDATION FORM

Dear Co-worker, this form will be given to you by a person desirous of undertaking B.D./B.Th. studies in our college. Kindly fill the form as this form will help us to know whether the applicant is known and recommended by your District. Please send the form directly to the Principal, Calvary Bible College, Springside Road, Lumsophoh, Nongthymmai, Shillong - 793014. Thank you. *(Rawngbawlpui duh tak, kan College-a B.D./B.Th. zir diltuin he lehkha hi a pe dawn che u a. Khawngaihin a kar awl hi dah khat la; hei hi diltu hi in mi hriat mi niin, in recommend em tih hriat nan a ni. Principal, Calvary Bible College, Springside Road, Lumsophoh, Nongthymmai, Shillong - 793014 hnenah he form hi diltu hriat lohvin i rawn thawn dawn nia. Ka lawm e.)*

Applicant's Name (*Diltu hming*): \_\_\_\_\_

Recommender's Name (*Sawimawitu hming*): \_\_\_\_\_

Recommender's Address (*Sawimawitu address*): \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Mob. No. \_\_\_\_\_

Recommender's Designation (*Sawimawitu nihna*) : \_\_\_\_\_

1. Is the applicant a faithful member of UPC-NEI? (*Diltu hi UPC-NEI kohhran member rinawm tak a ni em?*) \_\_\_\_\_
2. How do you come to be in acquaintance with the applicant? (*Diltu hi engtianga hria nge i nih?/Diltu nen hian engtin nge in in hriat?/*) \_\_\_\_\_
3. What is your assessment of the academic capacities of the applicant? (*Diltu hi lehkha zir mi tur tak niin i hria em?*) \_\_\_\_\_
4. Is the applicant's family financially sound enough to support him/her during the period of theological studies? (*Diltu chhungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em?*) \_\_\_\_\_
5. Tick the appropriate one below to show how much you recommend the applicant. (*Diltu i sawimawi dan a hnuai ah hian thai ang che.*)

a) Highly recommended ( <i>Duhsak lutuk</i> )	[	]
b) Recommended ( <i>Duhsak ve e</i> )	[	]
c) Not Recommended ( <i>Duhsak lo</i> )	[	]

Date : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Signature with seal

# CALVARY BIBLE COLLEGE

Springside Road, Lumsophoh, Nongthymmai,  
Shillong -793014, Meghalaya

## LOCAL CHURCH RECOMMENDATION FORM

Dear Co-worker, this form will be given to you by a person desirous of undertaking B.D./B.Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your recommendation directly to the Principal, Calvary Bible College, Springside Road, Lumsophoh, Nongthymmai, Shillong - 793014. Thank you. *(Rawngbawlpui duh tak, kan College-a B.D./B Th. zir diltuin he lehkha hi a pe dawn che a. Khawngaihin a kar awl hi dah khat la; hei hi diltu chanchin hriat chian lehzuat nana tih a ni e. Principal, Calvary Bible College, Springside Road, Lumsophoh, Nongthymmai, Shillong - 793014 hnenah diltu chanchin i hmuh dan dik tak chu diltu hriat lohvin i rawn thawn dawn nia. Ka lawm e.)*

1. Name of the applicant in block letters *(Diltu hming Hawrawppuiin)*: \_\_\_\_\_  
\_\_\_\_\_
2. Name of Father/Mother *(Pa/Nu hming)*: \_\_\_\_\_  
Occupation *(hnathawh)*: \_\_\_\_\_  
\_\_\_\_\_
3. Present Address of the Applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Date of Birth *(Pian ni dik tak/Kum zat)*: \_\_\_\_\_
5. Status of Applicant's Church Membership. *(Kohhran member nihna dinhmun)*:
  - a) Denomination *(Kohhran Pawl hming)*: \_\_\_\_\_  
\_\_\_\_\_
  - b) Name of Local Church *(Awmna Kohhran hming)*: \_\_\_\_\_  
\_\_\_\_\_
  - d) Responsibilities held by the applicant in the Church, previous and present. *(Kohhrana nihna a chelh tawh leh chelh mek te)*: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Future Service:
  - a) Is the applicant sincerely desirous of serving the Church after completing his/her theological studies? *(Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em?)*  
\_\_\_\_\_
  - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full time minister? *(Diltu chu Pastor atan nemngheh theih chi a ni em?)*  
\_\_\_\_\_

7. Do the parents approve of the applicant's desire to pursue theological studies? (*Diltu nu leh pate'n Pathian thu (Theology) a zir hi an remtih pui em?*)

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8. Is the applicant physically and mentally mature enough to undergo theological training? Tick one of the boxes below: (*Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.*)

- |   |          |
|---|----------|
| a) Very mature. ( <i>Puitling tha tak a ni.</i> )                 | [      ] |
| b) Satisfactorily mature. ( <i>Puitling thawkhat e</i> )          | [      ] |
| c) Could be trained to maturity. ( <i>Chher theih a ni ang.</i> ) | [      ] |
| d) Immature. ( <i>Puitling lo.</i> )                              | [      ] |

9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? (*Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw hrisel lohna ruk emaw a nei em?*)

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10. Give a brief account of the applicant's Christian life. (*Diltu Kristian nun in hriat dan han sawi teh u.*)

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11. Assessment (Tick one of the boxes either a, b, c or d) (*Point pali zinga tha tih ber zawnah thai nise.*)

a) He/she has been very active in the Church. Physically and mentally he/she is very mature. (*Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.*)

Good [      ]

b) While he/she has been active in the Church and is mentally mature, his/her personality is not very impressive. (*Kohhranah a inhmang thinin rilruah mi puitling tak a ni naa, pianphungah a puitling lo deuh.*)

Average [      ]

c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. (*Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah kan ngai.*)

Could be trained [      ]

d) He/she is not physically and mentally fit for theological training. (*Taksa leh Rilru lamah a puitling lo.*)

Immature [      ]

Chairman

\_\_\_\_\_ Local Church

Secretary

\_\_\_\_\_ Local Church

Date : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

# CALVARY BIBLE COLLEGE

Springside Road, Lumsophoh, Nongthymmai,  
Shillong -793014, Meghalaya

## PASTOR'S RECOMMENDATION FORM

Dear Co-worker, this form will be given to you by a person desirous of undertaking B.D./B.Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your recommendation directly to the Principal, Calvary Bible College, Springside Road, Lumsophoh, Nongthymmai, Shillong - 793014. Thank you. (*Rawngbawlpui duh tak, kan College-a B.D./B.Th. zir diltuin he lehkha hi a pe dawn che a. Khawngaihin a kar awl hi dah khat la; hei hi diltu chanchin hriat chian lehual nana tih a ni e. Principal, Calvary Bible College, Springside Road, Lumsophoh, Nongthymmai, Shillong - 793014 hnenah diltu chanchin i hmuh dan dik tak chu diltu hriat lohvin i rawn thawn dawn nia. Ka lawm e.*)

1. Name of the applicant in block letters (*Diltu hming (Hawrawppuiin)*): \_\_\_\_\_  
\_\_\_\_\_
2. Name of Father /Mother (*Pa/Nu hming*): \_\_\_\_\_  
\_\_\_\_\_  
Occupation (*hnathawh*): \_\_\_\_\_  
\_\_\_\_\_
3. Present Address of Applicant (*Diltu awmna*) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_ Mob. No. \_\_\_\_\_
4. Status of Applicant's Church Membership (*Kohhran member nihna dinhmun*):
  - a) Denomination (*Kohhran Pawl hming*) \_\_\_\_\_
  - b) Name of local Church (*Awmna Kohhran hming*): \_\_\_\_\_  
\_\_\_\_\_
  - c) Has the applicant ever been suspended from Church membership? (*Diltu chu Kohhran thununna tawh tawh a ni em?*) \_\_\_\_\_  
If Yes, when and for what reason? (*A nih chuan eng vang nge?*) \_\_\_\_\_  
\_\_\_\_\_ Eng kumah nge? \_\_\_\_\_
  - d) Responsibilities held by the applicant in the Church, previous and present. (*Kohhrana nihna a chelh tawh leh chelh mek te.*) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Future Service:
  - a) Is the applicant sincerely desirous of serving the Church in any full-time ministry after completing his/her theological studies? (*Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em?*) \_\_\_\_\_  
\_\_\_\_\_

- b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister? (*Diltu chu Pastor atan nemngheh theih chi a ni em?*)
- 

6. Do the parents approve of the applicant's desire to pursue theological studies? (*Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui ngei em?*):
- 

7. Is the applicant physically and mentally mature enough to undergo theological training? (Tick one of the boxes below) (*Diltu chu taksa leh rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.*)

- |   |           |
|---|-----------|
| a) Very mature ( <i>Puitling tha tak a ni.</i> )                  | [       ] |
| b) Satisfactorily mature ( <i>Puitling thawkhat e</i> )           | [       ] |
| c) Could be trained to maturity. ( <i>Chher theih a ni ang.</i> ) | [       ] |
| d) Immature. ( <i>Puitling lo.</i> )                              | [       ] |

8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? (*Diltu chuan taksa pianphunga piansualna emaw; hmelhemna emaw, hrisel lohna ruk emaw a nei em?*):
- 

9. Give a brief account of the applicant's Christian life. (*Diltu Kristian nun i hriat dan han sawi teh.*)
- 
- 
- 

10. Assessment (Tick one of the boxes from either a, b, c or d) (*Point pali zinga tha tih ber zawnah thai ni se:*)

- |  |                   |           |
|--|-------------------|-----------|
| a) He/she has been very active in the Church. Physically and mentally he/she is very mature. ( <i>Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.</i> )                         | Good              | [       ] |
| b) While he/she has been active in the Church and is mentally mature, his/her personality is not very impressive. ( <i>Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh.</i> ) | Average           | [       ] |
| c) Though he/she is not physically and mentally mature, he/she could be trained to become matured. ( <i>Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.</i> )                                | Could be trained. | [       ] |
| d) He/she is not physically and mentally fit for theological training. ( <i>Taksa leh rilru lamah a puitling lo</i> )  | Immature          | [       ] |

Place: \_\_\_\_\_

Signature & Seal

Date : \_\_\_\_\_

Pastor \_\_\_\_\_

Pastorate(*Bial hming*) \_\_\_\_\_